| UNITED STATES DISTRICT COURT NORTHERN DISTRICT OF CALIFORNIA CAND 435 (CAND Rev. 08/2018) | | | | TRANSCRIPT ORDER Please use one form per court reporter. CJA counsel please use Form CJA24 Please read instructions on next page. | | | | | | | | COURT USE ONLY DUE DATE: | | | | |
|---|---------------------|--------------------|--|--|--------------------------------------|--|----------------------|---------------------|----------------------|---|----------------------------|-------------------------------|---------------------|-------------------|----------|--|
| Tai continui i Enconti cit i ilic cite en | | | | | contact phone number 15) 394-9400 | | | | | 3. CONTACT EMAIL ADDRESS Engel.Negrete@jacksonlewis.com | | | | | | |
| | | | | | torney phone number 1) 638-2661 | | | | | 3. ATTORNEY EMAIL ADDRESS Benjamin.Sharkey@jacksonlewis.com | | | | | | |
| 4. MAILING ADDRESS (INCLUDE LAW FIRM NAME, IF APPLICABLE) Jackson Lewis P.C. 501 Riverside Avenue, Suite 902 | | | | | | 5. CASE NAME Champion v. Amazon | | | | | | 6. CASE NUMBER 18-cv-05222 | | | | |
| Jacksonville, FL 32202 7. COURT REPORTER NAME (FOR FTR, LEAVE BLANK AND CHECK BOX)→ ☐ FTR Marla F. Knox, RPR, CRR | | | | | | 8. THIS TRANSCRIPT ORDER IS FOR: APPEAL CINCINNAL In forma pauperis (NOTE: Court order for transcripts must be attached) NON-APPEAL CIVIL CJA: Do not use this form; use Form CJA24. | | | | | | | | | | |
| 9. TRANSCRIPT(| S) REQUESTED | (Specify portion | on(s) and date(s) of proce | eding(s) for whi | ch transcript | is requeste | d), format(s) | & quantity ar | nd delivery | type: | | | | | | |
| | | | | | | CT FORMAT(S) (NOTE: ECF access is included purchase of PDF, text, paper or condensed.) | | | | | TYPE (Choose one per line) | | | | | |
| DATE | JUDGE (initials) | TYPE (e.g. CMC) | PORTION If requesting less than full hear specify portion (e.g., witness or the specify portion). | PDF ing (email) | TEXT/ASCII (email) | PAPER | CONDENSED (email) | ECF ACCESS (web) | ORDINARY (30-day) | 14-Day | EXPEDITED (7-day) | 3-DAY | DAILY (Next day) | HOURLY (2 hrs) | REALTIME | |
| 06/28/2019 | MMC | MTC | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | • | 0 | 0 | 0 | 0 | |
| 6-21-19 | | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
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| 10. ADDITIONAL | COMMENTS, II | NSTRUCTIONS | s, QUESTIONS, ETC: | | 9 | | | | | | | | | | | |
| ORDER & CERTIFICATION (11. & 12.) By signing below, I certify that I will pay all charges (deposit plus additional). 11. SIGNATURE /S/ Benjamin Sharkey | | | | | | | | | | | 12. DATE 07/09/2019 | | | | | |

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